

**SEPTEMBER 2024 - MAY 2025**  
**APPLICATION FOR MEMBERSHIP**

**THE JUSTICE JAMES H. COLEMAN, JR.**  
**NEW JERSEY WORKERS' COMPENSATION**  
**AMERICAN INN OF COURT**

Are you a new \_\_\_\_\_ or returning \_\_\_\_\_ member?

ALL MEMBERS MUST COMPLETE THIS APPLICATION AND SUBMIT ALONG WITH DUES PAYMENT OF \$275 or \$175 for STATE EMPLOYEES (See Attached Invoice).

IF YOU ARE A NEW MEMBER, PLEASE SEND A COPY OF THE APPLICATION ONLY TO PETER WARD, ESQ., SO THAT YOU MAY BE ASSIGNED TO A GROUP.

PETER F. WARD, ESQ.  
WEGNER WEGNER & WARD  
452 CLIFTON AVENUE  
CLIFTON, NJ 07011

**ALL MEMBERS NEW AND EXISTING**

PLEASE SEND PAYMENT AND APPLICATION BY AUGUST 22, 2024 TO:

VICKI W. BEYER, ESQ.  
STARK & STARK  
100 AMERICAN METRO BOULEVARD  
HAMILTON, NJ 08619

|                               |                                            |
|-------------------------------|--------------------------------------------|
| <b>FULL NAME</b> _____        | <b>Pupilage Group Location Preference:</b> |
| <b>FIRM NAME</b> _____        | <b>Atlantic City</b> _____                 |
| <b>BUSINESS ADDRESS</b> _____ | <b>Hackensack</b> _____                    |
| <b>BUSINESS PHONE</b> _____   | <b>Monmouth</b> _____                      |
| <b>CELL PHONE</b> _____       | <b>Mt. Arlington</b> _____                 |
| <b>E-MAIL ADDRESS</b> _____   | <b>Newark/Union</b> _____                  |
|                               | <b>Princeton</b> _____                     |